



THE AMERICAN LEGION DEPARTMENT OF WISCONSIN SCHNEIDER-EMANUEL SCHOLARSHIP

APPLICATION DEADLINE: March 1

INTRODUCTION – The American Legion, Department of Wisconsin Schneider-Emanuel Scholarship goes to three (3) deserving graduates of any accredited Wisconsin high school the sum of **\$1000.00** to be applied to the cost of continuing education at any degree granting college or university within the United States of America. It is the intent that this award shall enable a student to secure a baccalaureate degree. The first scholarships were awarded in 1968.

ELIGIBILITY-AVAILABLE TO WISCONSIN STUDENTS ONLY

PLEASE READ CAREFULLY – The scholarship application will not be considered if the applicant does not meet the **ELIGIBILITY REQUIREMENTS**.

THE APPLICANT MUST BE EITHER –

- **A VETERAN AND A CURRENT MEMBER** of The American Legion, Department of Wisconsin at the time of application. (Self)
- **A SON/DAUGHTER** whose Father, Mother, or Legal Guardian is living and a current member of **The American Legion, The American Legion Auxiliary, or The Sons of The American Legion** at the time of application..
- **A GRANDSON/GRANDDAUGHTER** whose Grandfather, Grandmother, or Legal Guardian is living and a current member of **The American Legion, The American Legion Auxiliary, or The Sons of The American Legion** at the time of application.
- **APPLICANT** is a current member, in good standing, in **The Sons of The American Legion or The American Legion Auxiliary/Junior Auxiliary** at the time of application.

Three (3) Scholarship awards will be made to the applicants who meet the above eligibility requirements and have participated in one or more of the following American Legion sponsored activities:

- Attendance at a complete session of Badger Boys State
- Attendance at a complete session of Badger Girls State
- Participation in the County Youth Government Day Program
- Competed in The American Legion High School Oratorical Contest (Post, County, District or State level)
- Took The American Legion Americanism and Government Scholarship Test
- Participated in an American Legion sponsored Band and/or Drum and Bugle Corps
- Played for an American Legion Baseball Team
- Member of an American Legion sponsored Scout Troop

APPLICANT must be awarded a high school diploma or its equivalent and must have maintained an academic average of “B” or better for a period of seven (7) high school semesters, based upon the standard of the institution granting the diploma. The academic average is based on the seven (7) semesters prior to the second semester of the Senior year.

APPLICANT MUST:

- Meet the specific entrance requirements of the chosen college/university.
- Complete and submit the application with the following supporting documents:
 - a. transcript of grades,
 - b. (4) rating sheets
 - c. ACT score.
- Documents must be sent by March 1st.
- Be willing to sign, along with parent or guardian, the “Agreement” portion of the application.

NOTE: No application is considered complete unless all questions are fully answered and **transcripts and rating sheets are mailed bypassing the applicant to:**

The American Legion, Department of Wisconsin
Attn. Programs Coordinator
P.O. Box 388
Portage, WI 53901-0388

If an applicant is in college he/she must have a transcript of eight (8) semesters of high school and the last complete semester of college transcript.

Previous award winners are not eligible for consideration for a second scholarship.

The following factors shall be considered by the judges in deciding the relative merit of applicant and in arriving at final selection.

1. Moral Character – Commitment to the American way of life and its institutions, and applicant’s seriousness of purpose.
2. Academic excellence of the applicant.
3. Participation and accomplishment in American Legion affiliated activities.
4. Personality, leadership and participation in general extra-curricular activities.

GENERAL INFORMATION

There shall be a two (2) week grace period between March 1st and March 15th whereas no new application blanks will be accepted but where the applicant will be notified that certain materials are missing, not directly the applicant’s fault.

A Department committee shall meet to select the finalists and announce the same to the Department Commander and Department Adjutant by the time of the Wisconsin American Legion Annual Spring Meeting in May, at which time the scholarship recipients will be notified. Scholarship winners will be announced in the *Badger Legionnaire*.

Simultaneously the judges shall pick three (3) alternates: First Alternate, Second Alternate and Third Alternate, who shall, in that order, be awarded a scholarship should either of the original winners default. Should experience indicate that picking winners is a task too cumbersome for non-remunerated judges; the Department Commander may appoint a competent screening committee who shall, in preliminary judgment, narrow the field to twenty-five (25) applicants.

JUDGES

JUDGING TEAM shall be comprised of: (This is the Scholarship Committee)

1. Chairman of the Education and Scholarship Committee
2. Members of the Americanism Committee or other Legionnaire as assigned by the chairman of the Education and Scholarship Committee

In all cases, judges reserve the right to check the accuracy and authenticity of any information submitted by an applicant including eligibility of scholarship itself; membership card numbers of self, mother, father, grandparent, or guardian; military or school record; marital status, especially “legally separated” of applicant and /or family.

SCHOLARSHIP INFORMATION

FINANCIAL – The financial aspects of the Wisconsin American Legion Scholarship Program shall be administered as follows:

- The Department Adjutant shall negotiate a voucher upon official notification by the college or university that the applicant has completed enrollment and has been accepted.
- Payment of total sum of scholarship shall be made to the REGISTRAR or other proper registration official at the accepting college or university, and applied toward tuition, fees, and other educational expenses.
- Should a scholarship recipient, at any time during the school year, fail to remain in school, all monies shall immediately be surrendered and/or recovered or transferred to the next eligible alternate.
- In the event the student discontinues scholastic pursuit, he/she automatically forfeits all further scholarship privileges.
- If the scholarship is not used after seven (7) years, it reverts back to the scholarship fund. As is the case in all American Legion matters, these rules are subject to revision at any official meeting of the Department Executive Committee.

APPLICATION FOR THE AMERICAN LEGION SCHNEIDER-EMANUEL SCHOLARSHIP

PERSONAL INFORMATION

Name _____
Last *First* *Middle Initial*

Address _____
Street

_____ *City* *State* *Zip Code*

Phone Number (____) _____ Birth Date _____
Month/Day/Year

Applicant email address _____

Number of children in family _____ Number in college (include yourself) _____

Your rank in family (don't include parents) _____

Name of Parent/Guardian _____

Address _____
Street

_____ *City* *State* *Zip Code*

ELIGIBILITY-AVAILABLE TO WISCONSIN STUDENTS ONLY

Living relative through whom you qualify for this scholarship. Check the box(es) that apply

LEGIONNAIRE

- Self
- Father
- Mother
- Grandfather
- Grandmother

AUXILIARY

- Self
- Mother
- Grandmother

SONS OF THE AMERICAN LEGION

- Self
- Father
- Grandfather

Relative's Name _____

Address _____
Last *First* *Middle Initial*

_____ *Street*

_____ *City* *State* *Zip Code*

Legionnaire Membership No. _____ Post City _____

Person through whom you qualify for this scholarship (continued)

Auxiliary Membership No. _____ Unit City _____

Sons of The American Legion Membership No. _____ Squadron City _____

My _____ served honorably during the following war era. Check the box that applies.

- Dec. 7, 1941 to Dec. 31, 1946 (World War II)
- June 25, 1950 to Jan. 31, 1955 (Korean War)
- Feb. 28, 1961 to May 7, 1975 (Vietnam War)
- Aug. 24, 1982 to July 31, 1984 (Lebanon / Grenada)
- Dec. 20, 1989 to Jan. 31, 1990 (Panama)
- Aug. 2, 1990 to today (Gulf War / War On Terrorism)

Provide a brief statement of their service _____

PARTICIPATION IN LEGION ACTIVITIES

You must have participated in one or more of the following American Legion sponsored activities. Complete all that apply to you.

- I attended a complete session of Badger Boys State
Year Attended _____ High School _____
- I attended a complete session of Badger Girls State
Year Attended _____ High School _____
- I competed in The American Legion High School Oratorical Scholarship Program
High School _____
Year(s) Participated _____ Represented Post/County/District No. _____
Title of My Oration _____
- I took the Americanism and Government Scholarship Test
Year(s) Participated _____ High School _____
- I participated in the County Youth Government Day Program
Date of Participation _____ County _____

I have participated in an American Legion sponsored band and/or Drum and Bugle Corps

Dates _____ - _____
(from) (to)

I have played on an American Legion Baseball team

Team Name _____

Dates _____ - _____
(from) (to)

I have belonged to an American Legion sponsored Boy Scout troop

Troop Number _____ Dates _____
(from) (to)

Name and Number of American Legion Post _____

EDUCATION BACKGROUND

Schools Attended (If you attended all four years at the same school, enter only grade 12)

Grade	School Name	City	Year Attended
12			
11			
10			
9			

Date of High School Graduation _____ Name of High School _____

Number in graduating class _____ Rank in class _____ ACT Score _____

ATTENDANCE

Were you absent more than ten (10) times per year during the past two years? YES NO

If you answered yes, explain illness or cause _____

COLLEGE OR UNIVERSITY INFORMATION

Name of College _____ Location _____

Have you been accepted? YES NO (If no, when do you expect acceptance?) _____

If already attending college, name of college _____

What year are you in college? Freshman Sophomore Junior Senior

What course of study do you plan to pursue? _____

APPLICANT'S STATEMENT – Please state below your education objectives and career goals, and the value and contribution The American Legion Schneider-Emanuel Scholarship would make toward the realization of that goal. _____

EXTRA-CURRICULAR SCHOOL ACTIVITIES

Check the boxes that apply

Activity	9th Grade	10th Grade	11th Grade	12th Grade
Art Club				
Band				
Captain's Academy				
Cheerleader				
Chorus or Choir				
Destination Imagination				
Forensics				
FFA/Leadership Development				
FBLA (Future Business Leaders of America)				
French Club				
German Club				
Key Club				
National Honor Society				
Newspaper Staff				
Scrabble Club				
Skills USA				
Spanish Club				
Student Aide				
Student Council				
Student Tutors				
Video Club				
Yearbook Staff				
Enter Sports Activity:				
Enter Sports Activity:				
Enter Sports Activity:				
Enter Sports Activity:				
Other Activity Not Listed:				

List special honors, recognitions, or awards which you have received in connection with above activities. _____

List below any activities, honors, or recognition which you have received in connection with organizations other than school sponsored. (Church, Youth Groups, 4-H, Scouts)

APPLICANT'S AGREEMENT

I hereby state that I have read and understand the rules established by The American Legion, Department of Wisconsin Schneider-Emanuel Scholarship Committee, and that:

- My qualifications meet the basic requirements for the scholarship and for college entrance.
- Arrangements have been made to complete this application by forwarding transcript(s), class rank, ACT score, and four rating sheets on provided forms.
- I intend to abide by all provisions set forth in the rules – and agree to accept as final the decisions agreed upon by The American Legion, Department of Wisconsin Schneider-Emanuel Scholarship Committee.

Signature of Applicant

Signature of Parent or Guardian

Date

CHECKLIST

In addition to this **completed form, be sure:**

- Your school sends a certified transcript
- Rank in Class
- ACT Score
- Cumulative, or Grades 9 through Grade 11, Grade Point Averages.
- Twelfth (12) Grade First Semester Grade Report
- Four (4) rating sheets should be submitted from four (4) individuals (no family relation) such as:
 - High School Principal, Counselor, Teacher
 - Clergy
 - Two Character References (Personal or Job Related)

MAIL BY MARCH 1 TO:

The American Legion, Department of Wisconsin
Attn. Programs Coordinator
P.O. Box 388
Portage, WI 53901-0388

The AMERICAN LEGION DEPARTMENT OF WISCONSIN SCHNEIDER-EMANUEL SCHOLARSHIP RATING SHEET

Name of applicant you are rating _____
Last
First
Middle Initial

INSTRUCTIONS

Rating sheets should be mailed directly to The American Legion, bypassing the applicant. Rate the student on each of the listed traits using a scale of 1-10 with 10 being outstanding. Please use the following guidelines:

9-10	Outstanding	5-6	Average	0-2	Weak
7-8	Very Good	3-4	Below Average		

The judges will select winners from the applicants who qualify according to criteria stated in the rules. Judges will also evaluate the applicant on merit, promise and achievement.

RATING

- | | | |
|--------------------------|--|--|
| <input type="checkbox"/> | ACADEMIC (enter number 1-10) | Scholastic achievement during Senior year and rating in class, application of studies and class participation. |
| <input type="checkbox"/> | LEADERSHIP (enter number 1-10) | The capacity to assume responsibility, to organize work and execute a project with others. |
| <input type="checkbox"/> | CHARACTER (enter number 1-10) | High standards of conduct, good reputation, adherence to truth and conscience, devotion to church and daily duties. |
| <input type="checkbox"/> | AMERICANISM (enter number 1-10) | The ideals, love of country, ability to accept a citizen's responsibilities. |

You may add comments here or attach a letter of recommendation.

Name of Person Completing Rating Sheet

Date

Your Relationship to Applicant – Principal, Faculty, Clergy or Representative Citizen

MAIL BY MARCH 1 TO:
 The American Legion, Department of Wisconsin
 Attn: Programs Coordinator
 Box 388
 Portage, WI 53901