APPLICATION FOR THE AMERICAN LEGION, DEPARTMENT OF WISCONSIN
Outstanding Enlisted National Guard/Reservist Award Program

Candidate: _____

Address: _____

Recommended by Post No. _____ of The American Legion located in _____

Number of years in National Guard/Reserve: _____

Present position in National Guard/Reserve: _____

PLEASE NOTE:

1. The candidate must be active part-time in the Enlisted National Guard/Reserve and not retired.
2. The candidate must be a U.S. citizen.
3. DO NOT submit any scrapbooks, as judging will be based on the criteria required below.

REQUIREMENTS:

To assist you in the completion of your candidate's application/narrative please include the requirements listed below. The application/narrative cannot exceed eighteen (18) single-sided bond pages, on 8 1/2"X 11" paper.

The first 6 or 7 pages should contain the candidate's service narrative/biography. The remaining pages may include supporting citations as well as other documentation, including press articles. Only one copy of the application/narrative should be submitted.

1. Recommendation from the candidate's superior.

2. Resume of the candidates Enlisted National Guard/Reserve experience including honors that have been bestowed upon the candidate for outstanding National Guard/Reserve performance.

3. Biography of the candidate that includes education, family, church affiliation (if applicable), as well as any fraternal or social organization(s) with which the candidate is associated.

4. Describe, in your opinion, what characteristics make this candidate an outstanding Enlisted National Guard/Reservist. **Include accomplishments outside of the candidate's Enlisted National Guard/Reservist accomplishments. Community involvement must be noted to be considered for the award.**

5. Include a copy of your candidate's pertinent military training and education certificates as appropriate.

6. Please list any additional information you deem pertinent which may assist the committee in arriving at a final decision regarding your candidate's application.

7. The applicant's narrative/biography must include a **5"X7" color photograph in full duty uniform.**

8. Certified Post winners are due to the District by April 1st; certified District winners are due to the Department by May 1st.

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CERTIFICATION OF POST

This recommendation is submitted by _____ Post No. _____

The American Legion, Department of Wisconsin, located in the _____ District.

_____	_____
Post Adjutant	Post Commander
_____	_____
Date	Post Public Safety Chairman

DISTRICT WINNER

The American Legion, Department of Wisconsin, District _____ winner is the individual listed on page 1.

_____	_____
District Adjutant	District Commander
_____	_____
Date	District Public Safety Chairman

In the event this candidate is declared the winner, will the candidate be available to appear at the Department Convention? ☐ Yes ☐ No