

**APPLICATION FOR THE AMERICAN LEGION, DEPARTMENT OF WISCONSIN
Emergency Medical Technician (EMT) Award**

Candidate: _____

Address: _____

Recommended by Post No. _____ of The American Legion located in _____

How long has the candidate been engaged in EMT work? _____

Candidates present position: _____

PLEASE NOTE:

1. The candidate must be currently employed as an EMT, not retired.
2. The candidate must be a U.S. citizen.
3. DO NOT submit any scrapbooks, as judging will be based on the criteria required below.

REQUIREMENTS:

To assist you in the completion of your candidate's application/narrative please include the requirements listed below. The application/narrative cannot exceed eighteen (18) single-sided bond pages, on 8 1/2"X 11" paper.

The first 6 or 7 pages should contain the candidate's service narrative/biography. The remaining pages may include supporting citations as well as other documentation, including press articles. Only one copy of the application/narrative should be submitted.

1. Recommendation from the candidate's superior.
2. Resume of the candidates EMT experience, including honors that have been bestowed upon the candidate for outstanding EMT work.
3. Biography of the candidate that includes education, family, church affiliation (if applicable), as well as any fraternal or social organization(s) with which the candidate is associated.
4. Describe, in your opinion, what characteristics make this candidate an outstanding EMT. **Include accomplishments outside of the candidate's EMT accomplishments. Community involvement must be noted to be considered for the award.**
5. Include a copy of your candidate's state or federal certification as an EMT.
6. Please list any additional information you deem pertinent which may assist the committee in arriving at a final decision regarding your candidate's application.
7. The applicant's narrative/biography must include a **5"X7" color photograph in full duty uniform.**
8. Certified Post winners are due to the District by April 1st; certified District winners are due to the Department by May 1st.

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CERTIFICATION OF POST

This recommendation is submitted by _____ Post No. _____

The American Legion, Department of Wisconsin, located in the _____ District.

Post Adjutant

Post Commander

Date

Post Public Safety Chairman

DISTRICT WINNER

The American Legion, Department of Wisconsin, District _____ winner is the individual listed on page 1.

District Adjutant

District Commander

Date

District Public Safety Chairman

In the event this candidate is declared the winner, will the candidate be available to appear at the Department Convention? Yes No