

# ***Annual Report***

Is your Post competing for this award?

Yes    No (do not submit form)

POST NO: \_\_\_\_\_

CITY: \_\_\_\_\_

MEMBERSHIP: \_\_\_\_\_

(JUNE 1 to MAY 31)

(Attach separate sheet explaining activities in detail)

## ***Pendill Award***

Awarded annually to that Post in The American Legion, Department of Wisconsin accomplishing the greatest civic achievement for the preceding year. The above award to be awarded to the Post having a membership of 200 or more.

## ***Harvey V. Higley Award***

Awarded on the same basis as set forth above except it is to be awarded to the Post having a membership of between 15 and 199 inclusive.

**NOTE:** Be sure to attach clippings of activities and certified copies of receipts for money expended, together with any other evidence to substantiate your report, including photographs or any other activities not mentioned above. Check with your Adjutant, Service Officer, Historian and Committee Chairmen.

### **WHAT HAS YOUR POST ACCOMPLISHED IN PROMOTING OR PARTICIPATING IN THE FOLLOWING CIVIC FUNCTIONS:**

1. HEALTH:
2. EDUCATION:
3. SOCIAL WORK:
4. EMPLOYMENT:
5. RECREATION:
6. MUSIC:
7. BEAUTIFICATION OF TOWN OR CITY:
8. ENTERTAINMENT:
9. MEMORIALS:
10. YOUTH ACTIVITIES:
11. MISCELLANEOUS:

**THE AMERICAN LEGION**  
**DEPARTMENT OF WISCONSIN**  
**P.O. Box 388**  
**Portage, WI 53901**

Dear Adjutant:

To be eligible for awards, report forms must be executed for the various awards for which the Post is competing.

The Post Adjutant, with the assistance of the Post Commander, has the responsibility to see that the report is properly executed for the various trophies, for which the Post is competing and returned to Department Headquarters no later than **JUNE 1**.

In preparing the report, answer "NO" if your Post does not engage in the particular activity. For activities the Post participates, answer clearly and briefly and if an explanation is necessary, make it short, but don't omit the important details.

The certification form provided below must be completed for your post to be eligible for consideration of an award.

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***CERTIFICATION FORM***

For: A Program in Americanism

This certifies that the programs described on the opposite side of this page have been conducted by

Post No: \_\_\_\_\_ Located at: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_  
Post Americanism Chairman

Certified by: \_\_\_\_\_  
Post Commander or Adjutant

Date: \_\_\_\_\_