

# COUNTY COMMANDER OF THE YEAR AWARD

Date: \_\_\_\_\_

From: The American Legion, Department of Wisconsin District \_\_\_\_\_

To: The American Legion, Department of Wisconsin Commander

Subject: Nomination for County Commander of the Year Award

The following named County Commander has been selected by this District to be considered as the recipient for the Department's County Commander of the Year Award:

a. Name: \_\_\_\_\_

b. Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

c. County Commander of \_\_\_\_\_ County, District: \_\_\_\_\_

d. Achievements include:

e. Percentage of this year's membership: \_\_\_\_\_%

f. Conducted, and reported on, County Youth Government Day:                      Yes              No

g. Conducted County Council meetings:    Yes              No

h. Attended ( unless excused ) all required District Conferences/meetings:      Yes              No

i. Has supervised and ensured that each Post under his control has completed and submitted to Department/National Headquarters the mandated Consolidated Post Report form and all other reports as required.                      Yes              No

j. Other relevant activities and/or comments (Oratorical Contest, Shooting Sports, A&G Testing, etc.).  
(Use additional page(s) as required)

## ***ATTESTED***

Signature: \_\_\_\_\_  
(District Commander)

\_\_\_\_\_  
(District Adjutant)

Return to: The American Legion, Department of Wisconsin  
P.O. Box 388  
Portage, WI 53901