Annual Report

Is your Post competing for this award?

☐ **Yes** ☐ **No (do not submit the form)**

POST NO: _____

CITY: _____

MEMBERSHIP: _____

COOPER AWARD

(JUNE 1 to MAY 31)

(Attach separate sheet explaining activities in detail)

To be awarded annually to that Post of The American Legion, Department of Wisconsin doing the most consistent service in the interest of the boys between the ages of 8 and 18. NOTE: Do not fail to attach clippings of activities and certified copies of receipts for money expended, together with any other evidence to substantiate your report, including photographs or any other activities not mentioned.

1. **BOY SCOUTS OR SEA SCOUTS:**

2. **AMERICAN LEGION BASEBALL:**

3. **OTHER JUNIOR SPORTS CARRIED ON BY POST THIS YEAR:**

4. **JUNIOR MUSICAL ORGANIZATIONS:**

5. **AWARDS-SCHOOL AWARDS, ETC:**

6. **SOCIAL ACTIVITIES:**

7. **RECREATIONAL FACILITIES AND ACTIVITIES:**

8. **BADGER BOYS STATE:**

9. **SONS OF THE AMERICAN LEGION:**

10. **MISCELLANEOUS:**

List whatever Post has done to promote or help in any way on the above mentioned activities.

(Continued)

THE AMERICAN LEGION

DEPARTMENT OF WISCONSIN
P.O. Box 388
Portage, WI 53901

Dear Adjutant:

In order to be eligible for an award, report forms must be executed for the various awards for which the Post is competing.

The Post Adjutant, with the assistance of the Post Commander, has the responsibility to see that the report is properly executed for the various awards the Post is competing for and returned to Department Headquarters no later than **JUNE 1.**

In preparing the report, answer "NO" if your Post does not engage in the particular activity. For activities the Post participates in, answer clearly and briefly and if an explanation is necessary, make it short, but don't omit the important details.

The certification form provided below must be completed to have your report eligible for consideration of an award.

CERTIFICATION FORM

For: A Program in Americanism

This certifies that the programs described on the opposite side of this page have been conducted by

Post No: _____ Located at: _____

City: _____ Zip: _____

Signature: _____
Post Americanism Chairman

Certified by: _____
Post Commander or Adjutant

Date: _____