

# Annual Report

Is your Post competing for this award?	
Yes	No (do not submit form)

POST NO: \_\_\_\_\_  
CITY: \_\_\_\_\_  
MEMBERSHIP: \_\_\_\_\_

(JUNE 1 to MAY 31)

(Attach separate sheet explaining activities in detail)

## McCoy Americanism Award

Awarded annually to that Post of The American Legion, Department of Wisconsin whose membership is 151 or more, doing the most work in Americanism, providing the membership of that Post is no less than eighty percent of its membership of the preceding year.

## O.W. Rolfe Americanism Award

Awarded annually to that Post of The American Legion, Department of Wisconsin whose membership is 150 or less, doing the most work in Americanism, providing the membership of that Post is no less than eighty percent of its membership of the preceding year.

**NOTE:** Do not fail to attach clippings of activities and certified copies of receipts for money expended, together with any other evidence to substantiate your report, including photographs or any other activities not mentioned.

1. Campaign to "Get Out The Vote": \_\_\_\_\_
2. Education in voting: \_\_\_\_\_
3. Memorial Day Program: \_\_\_\_\_ How many cemeteries visited: \_\_\_\_\_  
Number of Legion markers place on graves: \_\_\_\_\_ Others: \_\_\_\_\_
4. Veterans Day Program: \_\_\_\_\_ Was there a speaker: \_\_\_\_\_  
Public: \_\_\_\_\_ Post only: \_\_\_\_\_
5. Independence Day Program: \_\_\_\_\_ Was there a speaker: \_\_\_\_\_
6. Number of other patriotic programs: \_\_\_\_\_ Submit evidence.
7. Number of patriotic speakers furnished: \_\_\_\_\_
8. Patriotic instruction in school and to public: \_\_\_\_\_
9. Department American legion High School Oratorical Contest: \_\_\_\_\_
10. National Education Week Observance: \_\_\_\_\_
11. Flag codes framed and presented: \_\_\_\_\_
12. Number of Flag Codes distributed: \_\_\_\_\_ To whom: \_\_\_\_\_
13. Number of flag books presented: \_\_\_\_\_ To whom: \_\_\_\_\_
14. Flags presented: \_\_\_\_\_ To whom: \_\_\_\_\_
15. Flag essay contest: \_\_\_\_\_ How many written: \_\_\_\_\_
16. Education of flag etiquette and display: \_\_\_\_\_ How: \_\_\_\_\_
17. How many patriotic films shown: \_\_\_\_\_ List titles: \_\_\_\_\_
18. Citizenship classes promoted: \_\_\_\_\_
19. Naturalization Program: \_\_\_\_\_ How many naturalized: \_\_\_\_\_
20. Local or County Government Day: \_\_\_\_\_
21. Any other Americanism or patriotic activity: \_\_\_\_\_

(Continued)

**THE AMERICAN LEGION**  
**DEPARTMENT OF WISCONSIN**  
**P.O. Box 388**  
**Portage, WI 53901**

Dear Adjutant:

In order to be eligible for an award, report forms must be executed for the various awards for which the Post is competing.

The Post Adjutant, with the assistance of the Post Commander, has the responsibility to see that the report is properly executed for the various awards the Post is competing for and returned to Department Headquarters no later than **JUNE 1**.

In preparing the report, answer "NO" if your Post does not engage in the particular activity. For activities the Post participates in, answer clearly and briefly and if an explanation is necessary, make it short, but don't omit the important details.

The certification form provided below must be completed to have your report eligible for consideration of an award.

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***CERTIFICATION FORM***

For: A Program in Americanism

This certifies that the programs described on the opposite side of this page have been conducted by

Post No: \_\_\_\_\_ Located at: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_  
Post Americanism Chairman

Certified by: \_\_\_\_\_  
Post Commander or Adjutant

Date: \_\_\_\_\_