



## **THE AMERICAN LEGION**

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## **DEPARTMENT OF WISCONSIN**

### **94<sup>th</sup> Annual Midwinter Conference**

### **January 18-21, 2018**

### **Ho-Chunk Hotel & Conference Center**

The American Legion, Department of Wisconsin will be holding its Annual Midwinter Conference in beautiful Wisconsin Dells in January. The Legionnaires in attendance at the Conference bring their spouses and families with them. These individuals are looking for things to do while the Legionnaire is in the meetings. It is my intention to create an exhibitor/vendor area for the Legionnaires and their families to enjoy.

The American Legion, Department of Wisconsin will call the Dells home for at least the next 3 years, which brings the benefit of repetitive marketing and return customers.

The cost is \$40.00/day and includes 1-8' skirted table. Additional tables are available for \$10.00/table/day. The hours are Friday January 19, 2018 & Saturday January 20, 2018 8:00 am-5:00 pm.

If you are interested in our exhibit/vendor area please fill out the attached form and return to me at the address listed on the bottom of the form, or email it to me at [angela@wilegion.org](mailto:angela@wilegion.org).

If you have any questions regarding The American Legion or the conference, please contact me at your convenience at (608) 745-1090 or [angela@wilegion.org](mailto:angela@wilegion.org). You can also find conference information at [www.wilegion.org](http://www.wilegion.org).

Thank you in advance for your consideration and I look forward to working with you.

Sincerely,

A handwritten signature in cursive script that reads 'Angie Chappell'.

Angie Chappell  
Administrative Manager



**The American Legion  
Department of Wisconsin**

**2018 MIDWINTER VENDOR FORM**

**Business Name** \_\_\_\_\_  
**Contact Person** \_\_\_\_\_  
**Address** \_\_\_\_\_  
**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_  
**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

<b>Attendance Date</b>	<b>Check all that apply</b>	<b>Price</b>	<b>Total</b>
<b>Friday</b>		<b>\$40.00</b>	
<b>Extra Tables</b>	<b># of extra tables</b> _____	<b>\$10.00/table/day</b>	
<b>Saturday</b>		<b>\$40.00</b>	
<b>Extra Tables</b>	<b># of extra tables</b> _____	<b>\$10.00/table/day</b>	
<b>Total Enclosed</b>			

Check here if Electrical is needed

Make check payable to The American Legion, or Enter Credit Card Information Below

Cash                      Check # \_\_\_\_\_

**OR**

Name on Card \_\_\_\_\_ Card Type \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Sec. Code \_\_\_\_\_

**Remit this form and Payment to:  
The American Legion, Department of Wisconsin  
Attn: Angie  
P.O. Box 388  
Portage, WI 53901-0388**