

**WISCONSIN AMERICAN LEGION PRESS ASSOCIATION  
2017 PUBLICATION CONTEST ENTRY**

Publication entries must consist of three (3) separate editions published during the 2016 calendar year. For the "Class VI" Editorial Entry: only one (1) article is necessary. The Contest is open to all Wisconsin American Legion Posts, Auxiliary Units, SAL Squadrons, American Legion Riders Publications, County and District Publication published by American Legion Family. ALL contestant entries must be a 2017 paid member of the Wisconsin American Legion Press Association (WALPA).

Publication Name: \_\_\_\_\_

Post/Unit/Squadron Name and Number: \_\_\_\_\_

Dates of publication entries: (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_

Legion Membership Number: \_\_\_\_\_

Editors Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ e-mail address: \_\_\_\_\_

Paid 2017 Membership for class determination: \_\_\_\_\_ Class: \_\_\_\_\_

**DEADLINE FOR ENTRY IS: APRIL 1, 2017.**

**CONTEST CATEGORIES**

- |           |  |
|-----------|--|
| Class I   | Posts with membership of 100 or under  |
| Class II  | Posts with membership of 101 to 300  |
| Class III | Posts with membership of 300 plus  |
| Class IV  | Special Category: County, District, Auxiliary,<br>Sons of the American Legion,<br>American Legion Riders |
| Class V   | Electronic Website / Newsletters<br>Note: this is for newsletters not printed and mailed                 |
| Class VI  | Editorial: A (one (1) single article regarding an<br>American Legion or Veteran's issue.                 |

Contest winners will be announced at the 2017 Department Convention. Certificates will be awarded for 1<sup>st</sup> and 2<sup>nd</sup> place in each class. Judging is done by the Badger Legionnaire Editor.

Submit entries to: Wisconsin American Legion Department of Wisconsin  
WALPA Contest - Attn: Angie  
PO Box 388  
Portage WI 53901

Class: (I) \_\_\_\_\_ (II) \_\_\_\_\_ (III) \_\_\_\_\_ (IV) \_\_\_\_\_ (V) \_\_\_\_\_ (VI) \_\_\_\_\_

Date Received \_\_\_\_\_ Member \_\_\_\_\_ to Judge \_\_\_\_\_ Rank \_\_\_\_\_