

**APPLICATION FOR THE AMERICAN LEGION, DEPARTMENT OF WISCONSIN
Outstanding Firefighter Award Program**

Candidate: _____

Address: _____

Recommended by Post No. _____ of The American Legion located in _____

How long has the candidate been engaged in Firefighting? _____

Candidates present position (Firefighter, Chief, Deputy Chief, etc.): _____

PLEASE NOTE:

1. The candidate must be an active, full-time paid or volunteer CERTIFIED FIREFIGHTER who is a member of a municipal (city) or county fire department.
2. The candidate must be a U.S. citizen.
3. DO NOT submit any scrapbooks, as judging will be based on the criteria required below.

REQUIREMENTS:

To assist you in the completion of your candidate's application/narrative please include the requirements listed below. The application/narrative cannot exceed eighteen (18) single-sided bond pages, on 8 1/2"X 11" paper.

The first 6 or 7 pages should contain the candidate's service narrative/biography. The remaining pages may include supporting citations as well as other documentation, including press articles. Only one copy of the application/narrative should be submitted.

1. Recommendation from the candidate's superior.
2. Resume of the candidates firefighter experience, including honors that have been bestowed upon the candidate for outstanding firefighting performance.
3. Biography of the candidate that includes education, family, church affiliation (if applicable), as well as any fraternal or social organization(s) with which the candidate is associated.
4. Describe, in your opinion, what characteristics make this candidate an outstanding firefighter. **Include accomplishments outside of the candidate's firefighting accomplishments. Community involvement must be noted to be considered for the award.**
5. Include a copy of your candidate's state or federal certification as a firefighter.
6. Please list any additional information you deem pertinent which may assist the committee in arriving at a final decision regarding your candidate's application.
7. The applicant's narrative/biography must include a **5"X7" color photograph in full duty uniform.**
8. Certified Post winners are due to the District by April 1st; certified District winners are due to the Department by May 1st.

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CERTIFICATION OF POST

This recommendation is submitted by _____ Post No. _____

The American Legion, Department of Wisconsin, located in the _____ District.

Post Adjutant

Post Commander

Date

Post Public Safety Chairman

DISTRICT WINNER

The American Legion, Department of Wisconsin, District _____ winner is the individual listed on page 1.

District Adjutant

District Commander

Date

District Public Safety Chairman

In the event this candidate is declared the winner, will the candidate be available to appear at the Department Convention? Yes No